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ADRMOP, RELATE

U.S. District Court California Northern District (San Francisco) CIVIL DOCKET FOR CASE #: 3:19-cv-02838-JSC

Sierra Club v. United States Department of Interior Assigned to: Magistrate Judge Jacqueline Scott Corley

Relate Case Case: 3:18-cv-00797-JSC

Cause: 05:552 Freedom of Information Act

Date Filed: 05/22/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

Sierra Club

represented by Ellen Devereux Medlin Richmond

Conrad & Metlitzky LLP Four Embarcadero Ctr **Suite 1400**

San Francisco, CA 94111

4153437104

Email: erichmond@conradmetlitzky.com

ATTORNEY TO BE NOTICED

V.

Defendant

United States Department of Interior

represented by James A. Scharf

Office of the United States Attorney Civil Division, San Jose 150 Almaden Blvd., Suite 900 San Jose, CA 95113 (408) 535 - 5044Fax: (408) 535-5081

Email: <u>james.scharf@usdoj.gov</u> TERMINATED: 08/29/2019

LEAD ATTORNEY

Jevechius Doherty Bernardoni

U.S. Attorney's Office 450 Golden Gate Ave. San Francisco, CA 94102 415-436-7164

Fax: 415-436-7234

Email: <u>ievechius.bernardoni@usdoi.gov</u>

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
05/22/2019	1	COMPLAINT against United States Department of Interior. Filed by Sierra Club. (Paid; Receipt No: 0971–13373423) (Attachments: # 1 Exhibit A to E to Complaint, # 2 Civil Cover Sheet)(Richmond, Ellen) (Filed on 5/22/2019) Modified on 5/24/2019 (ajsS, COURT STAFF). (Entered: 05/22/2019)
05/22/2019	2	***Incorrect PDF attached; See dkt. <u>5</u> *** Proposed Summons. (Richmond, Ellen) (Filed on 5/22/2019) Modified on 5/28/2019 (ajsS, COURT STAFF). (Entered: 05/22/2019)
05/23/2019	3	Case assigned to Magistrate Judge Donna M. Ryu. Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E–Filing A New Civil Case</i> at http://cand.uscourts.gov/ecf/caseopening.

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		Standing orders can be downloaded from the court's web page at www.cand.uscourts.gov/judges. Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5–1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 6/6/2019. (as, COURT STAFF) (Filed on 5/23/2019) (Entered: 05/23/2019)
05/24/2019	4	Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 8/14/2019. Initial Case Management Conference set for 8/21/2019 01:30 PM in Oakland, Courtroom 4, 3rd Floor. (ajsS, COURT STAFF) (Filed on 5/24/2019) (Entered: 05/24/2019)
05/24/2019	<u>5</u>	Proposed Summons. (Richmond, Ellen) (Filed on 5/24/2019) (Entered: 05/24/2019)
05/24/2019	<u>6</u>	NOTICE by Sierra Club <i>of Related Case</i> (Richmond, Ellen) (Filed on 5/24/2019) (Entered: 05/24/2019)
05/24/2019	7	Certificate of Interested Entities by Sierra Club (Richmond, Ellen) (Filed on 5/24/2019) (Entered: 05/24/2019)
05/28/2019	8	Summons Issued as to United States Department of Interior and U.S. Attorney General. (ajsS, COURT STAFF) (Filed on 5/28/2019) (Entered: 05/28/2019)
05/29/2019	9	ORDER by Magistrate Judge Jacqueline Scott Corley granting 50 (filed in Case No. 18-cv-0797) Administrative Motion to Relate Case to Case No. 19-cv-02838. (ahm, COURT STAFF) (Filed on 5/29/2019) (Entered: 05/29/2019)
05/30/2019		Case reassigned to Magistrate Judge Jacqueline Scott Corley. Magistrate Judge Donna M. Ryu no longer assigned to the case. (ajsS, COURT STAFF) (Filed on 5/30/2019) (Entered: 05/30/2019)
05/31/2019	10	CLERK'S NOTICE RESCHEDULING INITIAL CASE MANAGEMENT CONFERENCE. Joint Case Management Statement due by 8/15/2019. Initial Case Management Conference reset for 8/22/2019 at 1:30 p.m. in San Francisco, Courtroom F, 15th Floor. (This is a text—only entry generated by the court. There is no document associated with this entry.)
06/13/2019	11	(ahm, COURT STAFF) (Filed on 5/31/2019) (Entered: 05/31/2019) CLERK'S NOTICE Re: Consent or Declination: Plaintiff shall file a consent or declination to proceed before a magistrate judge by 6/27/2019 . Note that any party is free to withhold consent to proceed before a magistrate judge without adverse substantive consequences. The forms are available at: http://cand.uscourts.gov/civilforms. (ahm, COURT STAFF) (Filed on 6/13/2019) (Entered: 06/13/2019)
06/24/2019	<u>12</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Sierra Club (Richmond, Ellen) (Filed on 6/24/2019) (Entered: 06/24/2019)
07/05/2019	<u>13</u>	Defendant's ANSWER to Complaint byUnited States Department of Interior. (Scharf, James) (Filed on 7/5/2019) (Entered: 07/05/2019)
07/12/2019		Set Deadlines/Hearings: Joint Case Management Statement due by 8/22/2019. Initial Case Management Conference reset for 8/29/2019 at 1:30 PM in San Francisco, Courtroom F, 15th Floor. (ahm, COURT STAFF) (Filed on 7/12/2019) (Entered: 07/12/2019)
08/15/2019	<u>14</u>	STIPULATION WITH PROPOSED ORDER <i>Changing Time</i> filed by Sierra Club. (Richmond, Ellen) (Filed on 8/15/2019) (Entered: 08/15/2019)
08/16/2019	<u>15</u>	STIPULATION AND ORDER. Signed by Judge Jacqueline Scott Corley on August 16, 2019. (jsclc1S, COURT STAFF) (Filed on 8/16/2019) (Entered: 08/16/2019)
08/27/2019	<u>16</u>	JOINT CASE MANAGEMENT STATEMENT <i>and Joint Status Report</i> filed by Sierra Club. (Richmond, Ellen) (Filed on 8/27/2019) (Entered: 08/27/2019)

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08/29/2019	<u>17</u>	NOTICE of Substitution of Counsel by Jevechius Doherty Bernardoni (Bernardoni, Jevechius) (Filed on 8/29/2019) (Entered: 08/29/2019)
08/29/2019	18	Minute Entry for proceedings held before Magistrate Judge Jacqueline Scott Corley: Further Case Management Conference held on 8/29/2019. Further Case Management Conference set for 9/12/2019 at 01:30 PM in San Francisco, Courtroom F, 15th Floor. (FTR Time 1:35–1:50)
		Attorneys for Plaintiff: Ellen Richmond; Will Cooper. Attorneys for Defendant: James Scharf; Jevechius Bernardoni.
		(This is a text-only entry generated by the court. There is no document associated with this entry.)
		(ahm, COURT STAFF) (Date Filed: 8/29/2019) (Entered: 08/30/2019)